

**2020 JUNIOR MARKET LAMB  
PRELIMINARY ENTRY BLANK (Deadline June 1)**

Exhibitor Agreement: I have read and agree to abide by the HCF Exhibitor Agreement.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor:

Name: \_\_\_\_\_ Age: (7 to 19 as of Dec. 31, 2020) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Club \_\_\_\_\_ Leader \_\_\_\_\_

Identification of Lamb:

Breed: \_\_\_\_\_ (ear tag #) \_\_\_\_\_ Scrapie# \_\_\_\_\_ (Required)

Beginning

Weight: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Verification of Weight: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

Note:

1. The weight of the lamb must be verified or approved by the Superintendent or their representative of the Market Lamb Division.
2. A Market Livestock Record Book must be completed and turned into the Fair office or superintendent by noon on Sunday. Market Show Premiums will be withheld until the book is turned in.
3. This entry form must be in the Fair office by June 1 of the current year.
4. Fair Dates are August 27 - 30, with the Sheep show on THURSDAY. Auction on Friday. Market animals shall be shown by the exhibitor in the market class to be eligible to be sold at the auction.
5. Family members are highly encouraged to volunteer for show and auction duties. There will be a mandatory exhibitor meeting immediately following the weigh in.

For more information please contact: a superintendent or [houghtoncountyfair@hotmail.com](mailto:houghtoncountyfair@hotmail.com)

Superintendents:

Steve Palosaari (523-4210, [snowlandlivestock@gmail.com](mailto:snowlandlivestock@gmail.com))

Natalie Hupp, (370-3650) [huppspups@gmail.com](mailto:huppspups@gmail.com) or Office: 482.6200

Exhibitor #: \_\_\_\_\_ (for previous exhibitors) For office use only

## Houghton County Fair Animal Project Exhibitor Agreement

*The Houghton County Fair Association has adopted the following exhibitor agreement that shall be signed before an exhibitor participates in the Houghton County Fair.*

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdrawal periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug and residue testing. Upon a positive confirmation forfeiture of all prize money, sale and/or market value, premiums, trophies will be the penalty. I also understand that as an exhibitor of large animals (horse, beef, sheep, dairy, goat, or swine) that I (or someone on my behalf) will be present three (3) times a day to clean, feed, and water my animals. I understand that if this rule is not followed, I will forfeit my premiums and awards. For those less than 18 years of age, parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

I understand, while the incidental costs of maintaining and operation of the fair falls to the fair board, the risk of exhibiting livestock falls to the exhibitors/owners. In the case of a disease outbreak and/or quarantine, the premiums and/or sale proceeds may be held. The exhibitors involved in the situation will be responsible for the costs involved and the fair will have the right to withhold appropriate expenses from the premiums or sale proceeds. The fair office personnel will contact MDARD to determine what must be done with the bedding and manure. Depending on the emergency/disease, these materials may need to be composted, burned, buried or even hauled to a landfill. All labor is considered volunteer and not a reimbursable expense unless stipulated in writing.

Participation in the fair constitutes your agreement to be photographed, videotaped, or otherwise recorded by a credentialed news organization or fair photographer in connection with the event, and your agreement that your name, voice or likeness may be broadcast, distributed or displayed in connection with a news story or promotion created by the Houghton County Fair from this event without any compensation paid to you.

In consideration of accepting this entry, the registrant and parent or guardian, intending to be legally bound for themselves and their heirs, executors and administrators, waive and release any and all rights for any injuries and damages they may have against the Houghton County Fair Association, all officials of the Houghton County Fair Association and the successors and assigns for any and all injuries or damages suffered in connection with showing livestock. The registrant and parent or guardian understand that showing livestock could be hazardous.