

Houghton County Fair

August 22-25, 2019



1500 Birch Street ~ Hancock, MI 49930
906-482-6200 fax 906-483-2101
Email: houghtoncountyfair@hotmail.com
Web: www.houghtoncountyfair.com

Exhibitor Instructions

Ways To Register

- Online @ www.houghtoncountyfair.com
- Email entry form to info@houghtoncountyfair.com A confirmation will be sent if received.
- Fax to 906-483-2101 Please call 482-6200 to confirm that fax was received.
- Mail to Houghton County Fair, 1500 Birch Street, Hancock, MI 49930
- Deliver to the Fair Office in person (East entrance, not MSUE office)
- If you register online, mail a check or credit card information to Houghton County Fair, 1500 Birch St, Hancock, MI 49930 or call 482-6200 with credit card information. Leave a message for a return call if necessary.
- Entry tags will be ready for pick up on the Monday afternoon of fair week in the fair office.
- See specific departments in the exhibitor's guide for rules pertaining to those departments.
- Animal Divisions and Youth Club Deadline - August 14th by 7 pm
- Open Adult & Open Youth Deadline - August 16th by 6 pm
- Late entry fee is \$5 per person unless department registration specifies differently.
(Ex. Horse classes, jack pot classes, etc.)
- Fill in classes on following form, fill in fees and total. Determine payment method.
- No fees for still exhibits except a late fee if applicable.
- Still exhibit item drop off times are Tuesday 4 to 7 pm & Wednesday 9 am to 1 pm in the Exhibit Building.
- Livestock exhibitors have a mandatory fee of \$10 Adult & \$7 Youth due with registration. This will include a Livestock Wristband 4 day pass acquired in the fair office for the exhibitor only.
- Participation in the fair constitutes your agreement to be photographed, videotaped, or otherwise recorded by a credentialed news organization or fair photographer in connection with the event, and your agreement that your name, voice or likeness may be broadcast, distributed or displayed in connection with a news story or promotion created by the Houghton County Fair from this event without any compensation paid to you.
- **EXHIBITS SHALL BE RELEASED AT 5 pm SUNDAY**
Early removal shall result in loss of premium monies.

Name _____
 ___ Please check if your address changed since last year
 Mailing Address _____
 City _____ State _____ Zip _____
 Phone _____ Cell Phone _____
 ___ Over 19 with youth number
 Email Address _____
 Age (youth) _____ Date of Birth (youth) _____

Exhibitor #

Adult _____
 Youth _____
 Club _____

	<u>Dept.</u>	<u>Sect.</u>	<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
21.					
22.					

Paid by: Cash - Receipt # _____ or Check # _____

Total:

Entry Fees and Stall Registration follow this page. - Please fill in your fees and total.

Master Card ___ Visa ___ I authorize the Houghton County Fair to charge my credit card all fees due for the above contract in accordance with the terms and conditions of my cardholder agreement. Total: _____
 Credit Card Number: _____
 Printed Name on Card: _____ Expiration Date: _____
 Address: _____ Zip Code: _____ V code: _____

 Cardholder's Signature: _____