

Entry Deadline

Animal Divisions & Youth Clubs
August 15th by 7:00 pm
 Open Adult & Youth
by August 20th by Noon
 *Late Entry Fee of \$5:
 Departments 50-82
 See page 9 of book for more
 details on registering

Houghton County Fair

August 23-26, 2012

1500 Birch Street ~ Hancock, MI 49930
 906-482-6200 fax 906-483-2101
 Email: info@houghtoncountyfair.com
 Web: www.houghtoncountyfair.com



Exhibitor #	_____
Adult	_____
Youth	_____
Club	_____

Name _____

Address change since last year

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____ Over 19 with youth number

Email Address _____

Age (youth) _____ Date of Birth (youth) _____

Entry Fees are listed on the following page. - Please fill in your fees and total.

Exhibitor Agreement is on the back of page. - Please sign. Stall Reservation Request on the back of page - Fill out stalls needed.

	<u>Dept.</u>	<u>Sect.</u>	<u>Class</u>	<u>Description</u>	<u>Entry Fee</u>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
Paid by: Cash - Receipt # _____ or Check # _____					Total